

GRAPPLING - GRAPPLING GI 30 April – 2 May 2017 Novi Sad, Serbia





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# **GENERAL REGULATION**

## **PARTECIPATION:**

1. Only the National Federations affiliated to United World Wrestling can participate in the Championship. They are fully responsible for entering their athletes within the deadline.

2. National Federations or Committees can enter, for each style, a maximum of

2 athletes per weight category.

3. Preliminary applications, confirming the number of member of the delegation should be sent to the email address of tournament secretary (<u>secrt.grappling@gmail.com</u>) and of the organizing committee (SRB@united-world-wrestling.org) before 1 March 2017.

4. The delegations in need of a visa to enter Italy must send their visa application forms to <u>SRB@united-world-wrestling.org</u> before **1 April 2017** (is suggested to send **as soon as possible**).

5. Final entries confirming the names of participants, number of nights of their staying for the **Accommodation Package** should be sent to the email address of tournament secretary (<u>secrt.grappling@gmail.com</u>) and of the organizing committee (<u>SRB@united-world-wrestling.org</u>) before **1 April 2017**.

6. All athletes are under the responsibility of the National Federations and Committees, as well as directly authorized representatives and coaches. Any violation will be punished in accordance with the rules of United World Wrestling.

7. The organizing committee is providing an **Accommodation Package** that include **accommodation** in a 4 Stars Hotel in double bed room, breakfast, lunch and dinner and Transportation from/to the Competition Venue at fixed times.

Cost of the Accommodation Package is 90 euro/day per person and is to be paid at the accreditation the day of the arrival at the Official Hotel.

## Note: the minimum stay is 3 nights .

8. The **Competition Fee is included** in the Accommodation Package.

9. Transport from/to Nikola Tesla International Airport Belgrade are included in the Accommodation.



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## **TECHNICAL CONDITIONS**

1. The competition will run according to the United World Wrestling official rules on 3 approved wrestling mats.

2. Competitions will be held in the following weight categories:

Senior (according to the United World Wrestling rules)

Men: 62, 66, 71, 77, 84, 92, 100, +100kg

Women: 53, 58, 64, 71, +71kg

Age and nationality will be checked at the weight in during passport control

3. Each competitor will be requested to undergo a medical examination before the official weigh-in, during which his/her competition uniforms will be inspected for compliance to United World Wrestling rules.

4. The drawing of lots for position in the brackets will be done manually at the time of the weight in or by computer during the creation of the brackets.

5. The competitors are allowed to enter several styles, provided that they undergo the official weigh-in and draw held the morning before the beginning of each style. If a registered athlete has not turned up by the end of the official weigh-in time to re-check his/her weight and draw a number, he/she will be removed from the brackets and will not be allowed to compete.

6. Athletes are required to have the United World Wrestling License for the competition year 2017, that include health insurance.

License will be paid at the accreditation to the Technical Delegate at the cost of **100** euro.

To purchase is required a medical certificate, a copy of the passport and a digital photo of the athlete.

7. Each competitor will be required to wear approved competition uniform complying with the international regulations of United World Wrestling, that is:

**Grappling:** Board shorts and a rashguard. The first competitor called shall wear an **overall red rashguard** and the second one an **overall blue rashguard** (Shorts shall be either of the matching assigned red and blue color or of a neutral color, such as black, white or grey).

**Grappling GI:** The first competitor called shall wear a **red Gi** and the second one a **blue Gi**.



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8. The country's abbreviation must appear on the back of the athletes' competition uniform.

- 9. Individual prizes will be given to each weight category:
  - 1st place 1 gold medal, certificate
  - 2nd place 1 silver medal, certificate
  - 3rd places 2 bronze medals, certificates
- 10. The first three teams in each style will receive a cup.

11. The organizer will conduct random anti-doping test. The categories concerned will be selected and publicly announced at the end of the competition. The laboratory used to analyze these tests will be IOC/WADA approved. The procedure for undertaking the tests and transporting the samples to the laboratory is laid down in the United World Wrestling Regulations and in WADA's Anti-Doping Code.

## **REFEREES**

1. In accordance with the United World Wrestling regulations, each delegation participating with more than 3 athletes (all styles combined) is required to enter at least **1 referee** of the highest category available in the country. The National Federations or Committees that would not comply with this rule will be imposed a penalty invoiced at the end of the year.

2. All referees are required to attend the seminar that will be held **29 april** in the Hotel.

3. All referees must wear during the competition the regulation uniform that is: official black polo, black flat front pants, and black plimsolls or socks (sport shoes are no longer accepted). Polo shirt can be purchased on the spot.

## **COACHES**

1. Only one coach is allowed to the competitors' corner. The coaches must wear their national team tracksuit when performing their match duties and abide by the international Code of Conduct at all times.



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#### **OFFICIAL CEREMONIES**

1. The team leaders must confirm their country's national anthem at the time of accreditation in order to avoid any unpleasant situation at the time of the award ceremonies.

2. Each participating team must be present at the opening ceremony according to the organizing committee's instructions.

3. The national anthem will be played for each individual and team champion.

#### **COMPETITION PROGRAM**

| Friday      | 00:00-24:00  | Arrival of delegations                                     |  |  |  |  |
|-------------|--------------|--|--|--|--|--|
| 28.04.2017. |              |  |  |  |  |  |
| Saturday    | 00:00-18:00  | Arrival of delegations                                     |  |  |  |  |
| 29.04.2017. | 14:00-17:00  | Referee Courses  |  |  |  |  |
|             | Until 18:00  | Final time for accreditation                               |  |  |  |  |
|             | 18:30-19:00  | Technical conference                                       |  |  |  |  |
| Sunday      | 08:00-09:00  | Medical examination , weigh-in and draw                    |  |  |  |  |
| 30.04.2017. |              | Grappling NO GI Women / 53, 58, 64, 71, +71 kg             |  |  |  |  |
|             |              | Grappling NO GI Men / 62, 66, 71, 77, 84, 92, 100, +100 kg |  |  |  |  |
|             | 10:00-15:00  | Elimination round and 1/2 finals                           |  |  |  |  |
|             |              | Grappling NO GI Women / 53, 58, 64, 71, +71 kg             |  |  |  |  |
|             |              | Grappling NO GI Men / 62, 66, 71, 77, 84, 92, 100, +100 kg |  |  |  |  |
|             | 17:30-18:00  | Opening ceremony   |  |  |  |  |
|             | 18:00-20:00  | Finals III-V, I-II   |  |  |  |  |
|             |              | Grappling NO GI Women / 53, 58, 64, 71, +71 kg             |  |  |  |  |
|             |              | Grappling NO GI Men / 62, 66, 71, 77, 84, 92, 100, +100 kg |  |  |  |  |
|             | 20:00-21:00  | Awards ceremony  |  |  |  |  |
| Monday      | 08:00-09:00  | Medical examination , weigh-in and draw                    |  |  |  |  |
| 01.05.2017. |              | Grappling GI-Women / 53, 58, 64, 71, +71 kg                |  |  |  |  |
|             |              | Grappling GI-Men / 62, 66, 71, 77, 84, 92, 100, +100 kg    |  |  |  |  |
|             | 10:00-15:00  | Elimination round and 1/2 finals                           |  |  |  |  |
|             |              | Grappling GI-Women / 53, 58, 64, 71, +71 kg                |  |  |  |  |
|             |              | Grappling GI-Men / 62, 66, 71, 77, 84, 92, 100, +100 kg    |  |  |  |  |
|             | 18:00-20:00  | Finals III-V, I-II   |  |  |  |  |
|             |              | Grappling GI-Women / 53, 58, 64, 71, +71 kg                |  |  |  |  |
|             |              | Grappling GI-Men / 62, 66, 77, 84, 92, 100 kg              |  |  |  |  |
|             | 20:00:21:,00 | Awards ceremony  |  |  |  |  |
| Tuesday     | 17,00-18,30  | Finals III-V, I-II   |  |  |  |  |
| 02.05.2017. |              | Grappling GI-Men / 71, +100 kg                             |  |  |  |  |
|             |              | Awards ceremony  |  |  |  |  |
|             | 00,00-24,00  | Departure delegations                                      |  |  |  |  |
| Wednesday   | 00,00-12,00  | Departure delegations                                      |  |  |  |  |
| 03.05.2017. |              | (Grappling GI-Men / 71, +100 kg and Referee)               |  |  |  |  |



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# CONTACTS

#### **ORGANIZING COMMITTE:**

Serbian Wrestling Federation

SRB@united-world-wrestling.org

http://www.wrestling-serbia.org.rs

#### WORLD GRAPPLING COMMITTE:

w.grappling@gmail.com

#### **TOURNAMENT SECRETARY:**

secrt.grappling@gmail.com

#### VENUE:

Sports Hall "Spens" Sutjeska 2, 21000 Novi Sad Serbia



#### ACCOMODATION:

Hotel Novi Sad Bulevar Jase Tomica, 21000 Novi Sad, Serbia http://hotelnovisad.co.rs/





# EUROPEAN CHAMPIONSHIP GRAPPLING - GRAPPLING GI 30 April – 2 May 2017 Novi Sad, Serbia

| Federation: | Arrival date & time | Flight | Depart date & time | Flight | # Nights |
|-------------|---------------------|--------|--------------------|--------|----------|
| Officials:  |                     |        |                    |        |          |
| Coaches:    |                     |        |                    |        |          |
| Referees:   |                     |        |                    |        |          |

\* Weight categories: Men 62-66-71-77-84-92-100-+100kg / Women: 53-58-64-71-+71kg

To be returned to secrt.grappling@gmail.com and SRB@united-world-wrestling.org by 1 April 2017

|    | Athletes' name | Date of Birth | Gender | Weight* | GRAPPLING | <b>GRAPPLING GI</b> | Arrival date & time | Flight | Depart date & time | Flight | # Nights |
|----|----------------|---------------|--------|---------|-----------|---------------------|---------------------|--------|--------------------|--------|----------|
| 1  |                |               |        |         |           |                     |                     |        |                    |        |          |
| 2  |                |               |        |         |           |                     |                     |        |                    |        |          |
| 3  |                |               |        |         |           |                     |                     |        |                    |        |          |
| 4  |                |               |        |         |           |                     |                     |        |                    |        |          |
| 5  |                |               |        |         |           |                     |                     |        |                    |        |          |
| 6  |                |               |        |         |           |                     |                     |        |                    |        |          |
| 7  |                |               |        |         |           |                     |                     |        |                    |        |          |
| 8  |                |               |        |         |           |                     |                     |        |                    |        |          |
| 9  |                |               |        |         |           |                     |                     |        |                    |        |          |
| 10 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 11 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 12 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 13 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 14 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 15 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 16 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 17 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 18 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 19 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 20 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 21 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 22 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 23 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 24 |                |               |        |         |           |                     |                     |        |                    |        |          |
| 25 |                |               |        |         |           |                     |                     |        |                    |        |          |



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VISA APPLICATION FORM - To be returned by 1 April to SRB@united-world-wrestling.org

| Fede | Federation: |          |              |               |                |             |                 |                   |  |  |
|------|-------------|----------|--------------|---------------|----------------|-------------|-----------------|-------------------|--|--|
|      | Name        | Surname  | Nationality  | Date of Birth | Place of Birth | Passport N° | Date of Arrival | Date of Departure |  |  |
| 1    | Hume        | Guillanc | itationality | Dute of Birth |                | rassporen   | Duceonninu      |                   |  |  |
| 2    |             |          |              |               |                |             |                 |                   |  |  |
| 3    |             |          |              |               |                |             |                 |                   |  |  |
| 4    |             |          |              |               |                |             |                 |                   |  |  |
| 5    |             |          |              |               |                |             |                 |                   |  |  |
| 6    |             |          |              |               |                |             |                 |                   |  |  |
| 7    |             |          |              |               |                |             |                 |                   |  |  |
| 8    |             |          |              |               |                |             |                 |                   |  |  |
| 9    |             |          |              |               |                |             |                 |                   |  |  |
| 10   |             |          |              |               |                |             |                 |                   |  |  |
| 11   |             |          |              |               |                |             |                 |                   |  |  |
| 12   |             |          |              |               |                |             |                 |                   |  |  |
| 13   |             |          |              |               |                |             |                 |                   |  |  |
| 14   |             |          |              |               |                |             |                 |                   |  |  |
| 15   |             |          |              |               |                |             |                 |                   |  |  |
| 16   |             |          |              |               |                |             |                 |                   |  |  |
| 17   |             |          |              |               |                |             |                 |                   |  |  |
| 18   |             |          |              |               |                |             |                 |                   |  |  |
| 19   |             |          |              |               |                |             |                 |                   |  |  |
| 20   |             |          |              |               |                |             |                 |                   |  |  |
| 21   |             |          |              |               |                |             |                 |                   |  |  |
| 22   |             |          |              |               |                |             |                 |                   |  |  |
| 23   |             |          |              |               |                |             |                 |                   |  |  |
| 24   |             |          |              |               |                |             |                 |                   |  |  |
| 25   |             |          |              |               |                |             |                 |                   |  |  |